**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School**

**Terra Nova 2022**

* **2/23/22 – 3/2/22:** Practice Test taking skills using ***Classroom Connections***
* **3/4/22-** Actual Testing Time Frame

**3/11/22**

* **3/30-3/31** Make up Testing

|  |  |
| --- | --- |
|  | **Terra Nova 3 InView 1st** |
| **Grade 3** | InView Level 1  Terra Nova Level 13, Form 2 |
| **Grade 4** | InView Level 2  Terra Nova Level 14, Form 2 |
| **Grade 5** | InView Level 2  Terra Nova Level 15, Form 2 |
| **Grade 6** | InView Level 3  Terra Nova Level 16, Form 2 |
| **Grade 7** | InView Level 3  Terra Nova Level 17, Form 2 |
| **Grade 8** | InView Level 4  Terra Nova Level 18, Form 2 |

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**Terra Nova 2022**

**Grade 3 Schedule**

|  |  |  |
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| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | |  | | --- | |  | |  | |  | |  | |  |   Test 1- 15 minutes pgs. 9-11  Test 2- 20 minutes pgs. 13-15  Test 3- 10 minutes pgs. 17-22  Test 4- 4 (5 minute sections) pgs.25-29  Test 5- 20 minutes pgs. 31-32 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- 25 minutes pgs.11-13  Part 2- 25 minutes pgs.13-15  Part 3- 25 minutes pgs.15-16  Part 4- 15 minutes pgs.16-17 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- 30 minutes pgs.19-20  Part 2- 20 minutes pgs.20-21 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- 10 minutes pgs.23-25  Part 2- 30 minutes p.26  Part 3- 50 minutes pgs.27-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- 25 minutes pgs.31-32  Part 2- 35 minutes pgs.33-34 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | Part 1- 25 minutes pgs.35-36   |  | | --- | |  | |  |   Part 2- 40 minutes pgs.37-39 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

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| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School**

**Terra Nova 2022**

**Grade 4 Schedule**

|  |  |  |
| --- | --- | --- |
| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | |  | | --- | |  | |  | |  | |  | |  |   Test 1- **15** minutes pgs. 9-11  Test 2- **10** minutes pgs. 13-15  Test 3- **30** minutes pgs. 17-21  Test 4- **20** minutes pgs. 47-49  Test 5- **20** minutes pgs. 51-53 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- **25** minutes pgs. 11-13  Part 2- **25** minutes pgs. 13-15  Part 3- **25** minutes pgs. 16-17  Part 4- **15** minutes pgs. 17-18 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- **30** minutes pgs. 19-21  Part 2- **20** minutes pgs. 21-22 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- **10** minutes pgs. 23-25  Part 2- **30** minutes pgs. 25-26  Part 3- **50** minutes pgs. 26-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 63-70  Part 2- **35** minutes pgs. 71-77 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 37-39  Part 2- **40** minutes pgs. 39-41 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

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| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School**

**Terra Nova 2022**

**Grade 5 Schedule**

|  |  |  |
| --- | --- | --- |
| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | |  | | --- | |  | |  | |  | |  | |  |   Test 1- **15** minutes pgs. 9-11  Test 2- **10** minutes pgs. 13-15  Test 3- **30** minutes pgs. 17-21  Test 4- **20** minutes pgs. 47-49  Test 5- **20** minutes pgs. 51-53 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- **25** minutes pgs. 11-13  Part 2- **25** minutes pgs. 13-15  Part 3- **25** minutes pg. 16  Part 4- **15** minutes pgs. 17-18 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- **30** minutes pgs. 19-20  Part 2- **20** minutes pgs. 21-22 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- **10** minutes pgs. 23-25  Part 2- **30** minutes pgs. 25-26  Part 3- **50** minutes pgs. 27-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 31-33  Part 2- **35** minutes pgs. 33-35 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 37-39  Part 2- **40** minutes pgs. 39-41 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

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| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

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**Terra Nova 2022**

**Grade 6 Schedule**

|  |  |  |
| --- | --- | --- |
| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | Test 1- **15** minutes pgs. 9-11  Test 2- **20** minutes pgs. 13-15  Test 3- **30** minutes pgs. 23-28  Test 4- **20** minutes pgs. 47-49  Test 5- **20** minutes pgs. 51-53   |  | | --- | |  | |  | |  | |  | |  | | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- **25** minutes pgs. 11-13  Part 2- **25** minutes pgs. 13-15  Part 3- **25** minutes pgs. 15-16  Part 4- **15** minutes pgs. 17-18 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- **30** minutes pgs. 19-20  Part 2- **20** minutes pgs. 21-22 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- **10** minutes pgs. 23-25  Part 2- **30** minutes pgs. 25-26  Part 3- **50** minutes pgs. 27-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 31-33  Part 2- **35** minutes pgs. 33-35 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 37-39  Part 2- **40** minutes pgs. 39-41 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

|  |  |
| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

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**Terra Nova 2022**

**Grade 7 Schedule**

|  |  |  |
| --- | --- | --- |
| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | |  | | --- | |  | |  | |  | |  | |  |   Test 1- **15** minutes pgs. 9-11  Test 2- **20** minutes pgs. 13-15  Test 3- **30** minutes pgs. 23-28  Test 4- **20** minutes pgs. 47-49  Test 5- **20** minutes pgs. 51-53 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- **25** minutes pgs. 11-13  Part 2- **25** minutes pgs. 13-15  Part 3- **25** minutes pgs. 15-16  Part 4- **15** minutes pgs. 17-18 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- **30** minutes pgs. 19-20  Part 2- **20** minutes pgs. 21-22 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- **10** minutes pgs. 23-25  Part 2- **30** minutes pgs. 25-26  Part 3- **50** minutes pgs. 27-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 31-33  Part 2- **35** minutes pgs. 33-35 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 37-39  Part 2- **40** minutes pgs. 39-41 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

|  |  |
| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

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**2022 Terra Nova**

**Grade 8 Schedule**

|  |  |  |
| --- | --- | --- |
| **Test Dates** | Image result for check mark **Testing Times** | Image result for check mark **Student(s) Absent**  **Test Day** |
| Friday, March 4th  **InView** | |  | | --- | |  | |  | |  | |  | |  |   Test 1- **15** minutes pgs. 9-11  Test 2- **20** minutes pgs. 13-15  Test 3- **30** minutes pgs. 29 - 33  Test 4- **20** minutes pgs. 47-49  Test 5- **20** minutes pgs. 51-53 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 7th  **Reading** | |  | | --- | |  | |  | |  | |  |   Part 1- **25** minutes pgs. 11-13  Part 2- **25** minutes pgs. 13-15  Part 3- **25** minutes pgs. 15-16  Part 4- **15** minutes pgs. 17-18 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Tuesday, March 8thh  **Language** | |  | | --- | |  | |  |   Part 1- **30** minutes pgs. 19-20  Part 2- **20** minutes pgs. 21-22 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Wednesday, March 9th  **Mathematics** | |  | | --- | |  | |  | |  |   Part 1- **10** minutes pgs. 23-25  Part 2- **30** minutes pgs. 25-26  Part 3- **50** minutes pgs. 27-29 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Thursday. March 10th  **Science** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 31-33  Part 2- **35** minutes pgs. 33-35 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Friday, March 11th  **Social Studies** | |  | | --- | |  | |  |   Part 1- **25** minutes pgs. 37-39  Part 2- **40** minutes pgs. 39-41 | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
| Monday, March 14th | Make up Testing |  |
| Tuesday, March 15th | Make up Testing |  |

|  |  |
| --- | --- |
| Wednesday, March 16th  Thank You ☺ | * Check each test booklet, and erase any marks on the pages, add labels. * Assemble test booklets in alphabetical order. * Send checked/reviewed materials to the test Coordinator by lunchtime. |

If a student does not have a label:

Directions are on Page 6-7 of the

College – and Career – Ready Edition

Student Last Name, First Name, Middle initial

Teacher name:

School Name:

District: (number)

Gender : Male or Female

Grade :

Ethnicity:

Home Language: see chart in Teacher’s book page 8

InView Level:

IDNumber: (10-digit number using the following pattern)

Year of graduation +school Terra Nova Number+3 digits not duplicating any other student

2027 + 126 + 889

2027126889